

# 302 HUGHES STREET CARPARK

34-40 HUGHES STREET, CABRAMATTA, NSW 2166

## HYDRAULIC SERVICES

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Rev:	Date:	Description:	Checked:
P1	13/05/2019	PRELIMINARY ISSUE	KAJF
A	31/05/2019	REISSUED FOR TENDER	KAVAD

- NOTE:
- THIS PROJECT IS A DESIGN AND CONSTRUCT PROJECT. HYDRAULIC CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF THE HYDRAULIC SERVICES.
  - NOT ALL REUSE WATER, COLD WATER, FIRE HOSE REEL, STORMWATER & DOWNPIPES PIPEWORK SHOWN & IS SUBJECT TO FINAL DESIGN BY HYDRAULIC CONTRACTOR AS OF DESIGN & CONSTRUCT PACKAGE.

DESIGN AND CONSTRUCTION DOCUMENT

DRAWING LIST	
H-00	COVER SHEET & DRAWING LIST
H-01	LEGEND, GENERAL NOTES, SCOPE OF WORKS & SPECIFICATIONS
H-02	SPECIFICATION NOTES (CONTINUED) & DETAIL
H-03	GROUND FLOOR - HYDRAULIC SERVICES LAYOUT
H-04	LEVEL 1 - HYDRAULIC SERVICES LAYOUT
H-05	LEVEL 2 - HYDRAULIC SERVICES LAYOUT

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Project:

302 HUGHES STREET CARPARK  
34-40 HUGHES STREET  
CABRAMATTA, NSW

HYDRAULIC SERVICES				
Title: COVER SHEET & DRAWING LIST			Drawing No: H-00	
			Issue: A	
Scale: NTS @A1	Date Set Up: May-19	Project Manager: PM	CTL: EC	Project No: 19.5475



APPLICABLE STANDARDS	
HYDRAULIC SERVICES	STANDARD OF PERFORMANCE
COLD WATER	AS/NZS 3500.1:2018
SANITARY DRAINAGE / PLUMBING	AS/NZS 3500.2:2018
STORMWATER	AS/NZS 3500.3:2018
HOT WATER	AS/NZS 3500.4:2018
NATURAL GAS	AS 5601:2019
FIRE HOSE REELS	BCA 2019 PART E1.4: AS 2441: 2005
FIRE HYDRANTS	BCA 2019 PART E1.3: AS 2419:1:2005

AUTHORITIES HAVING JURISDICTION	
<p>ALL WORKS MUST BE CARRIED OUT IN CONFORMITY WITH THE REGULATION OF THE FOLLOWING RELEVANT AUTHORITIES HAVING JURISDICTION OVER SUCH WORKS:</p> <ul style="list-style-type: none"> <li>- ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979;</li> <li>- ENVIRONMENTAL PLANNING AND ASSESSMENT REGULATION 2000;</li> <li>- PRINCIPAL CERTIFYING AUTHORITY;</li> <li>- WORK COVER AUTHORITY;</li> <li>- NSW DEPARTMENT OF INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES;</li> <li>- NSW ENVIRONMENTAL PROTECTION AUTHORITY;</li> <li>- NSW DEPARTMENT OF FAIR TRADING;</li> <li>- NSW PLUMBING AND DRAINAGE ACT 2011;</li> <li>- NSW PLUMBING AND DRAINAGE REGULATION 2017;</li> <li>- WATER AUTHORITY (SPOKEE WATER);</li> <li>- NATURAL GAS AUTHORITY (JEMENA LIMITED);</li> <li>- BUILDING CODE OF AUSTRALIA / NATIONAL CONSTRUCTION CODE: AND</li> <li>- ALL RELEVANT AUSTRALIAN STANDARDS, INCLUDING ALL AMENDMENTS TO THOSE STANDARDS.</li> <li>- LOCAL COUNCIL.</li> </ul>	

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**DUTY OF CARE**

VOS GROUP ARE NOT RESPONSIBLE FOR ANY EXISTING HYDRAULIC SERVICES NON- COMPLIANCES WITH DRAINAGE SYSTEMS, COLD WATER, HOT WATER, NATURAL GAS, FIRE HYDRANT AND FIRE HOSE REEL SYSTEMS WHICH ARE EVIDENT WITHIN THIS TENANCY AND THE BUILDING WHERE AN INVESTIGATION MAY HAVE IDENTIFIED THEM.

THE BUILDING OWNER AND THEIR INSURERS, IRREVOCABLY DISCHARGE US FROM OUR DUTY OF CARE IN RELATION TO THESE NON-COMPLIANCES, WHICH ARE REQUIRED TO BE IDENTIFIED BY THE TESTING AND MAINTENANCE CONTRACTOR WITHIN AS/BS118 (2012).

[illegible]

DESIGN AND CONSTRUCTION DOCUMENT

Project:			
302 HUGHES STREET CARPARK 34-40 HUGHES STREET CABRAMATTA, NSW			
HYDRAULIC SERVICES			
Title:			Drawing No:
LEGEND, GENERAL NOTES, SCOPE OF WORKS & SPECIFICATION			H-01
			Issue:
			A
Scale:	Date Set Up:	Project Manager:	CTL
NTS @A1	May-19	PM	EC
Project No:			19,5475







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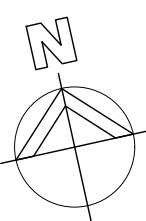
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#### DESIGN AND CONSTRUCTION DOCUMENT

ARCHITECTURAL DRAWINGS	DRAWINGS No.	REVISION	ARCHITECTS ISSUE DATE	RECEIVED DATE	RECEIVED FOLDER
GROUND	A302-140	-	29.05.19	29.05.19	r-012
LEVEL 1	A302-141	T3	21.05.19	23.05.19	r-011
LEVEL 2	A302-142	T3	21.05.19	23.05.19	r-011

North Point:



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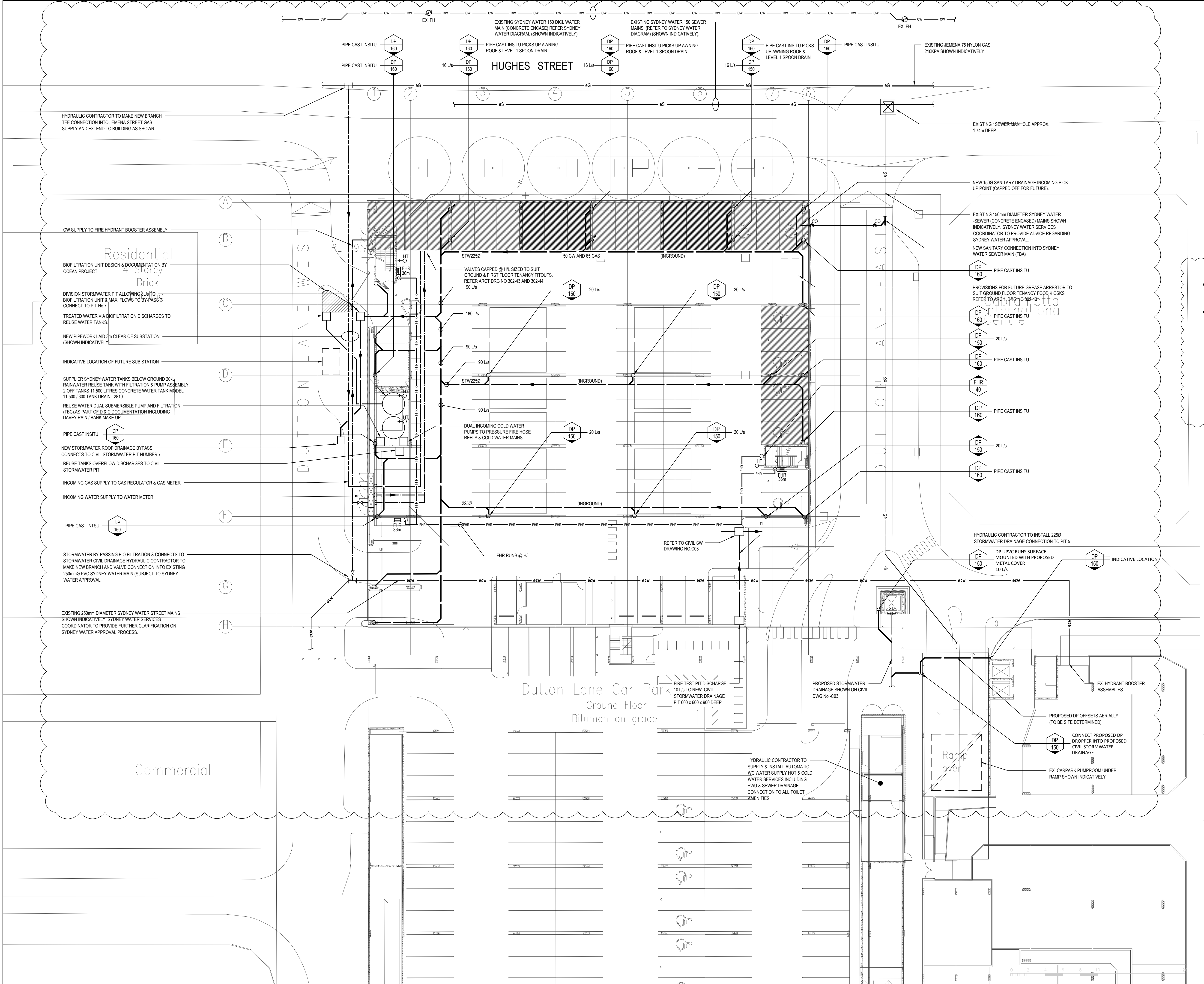
Project:

**302 HUGHES STREET CARPARK  
34-40 HUGHES STREET  
CABRAMATTA, NSW**

#### HYDRAULIC SERVICES

Title: **GROUND FLOOR - HYDRAULIC SERVICES LAYOUT**  
Drawing No: **H-03**  
Issue: **A**

Scale: **1 - 200 @A1**  
Date Set Up: **May-19**  
Project Manager: **PM**  
CTL: **EC**  
Project No: **19.5475**





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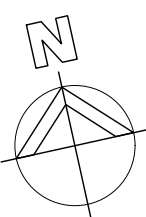
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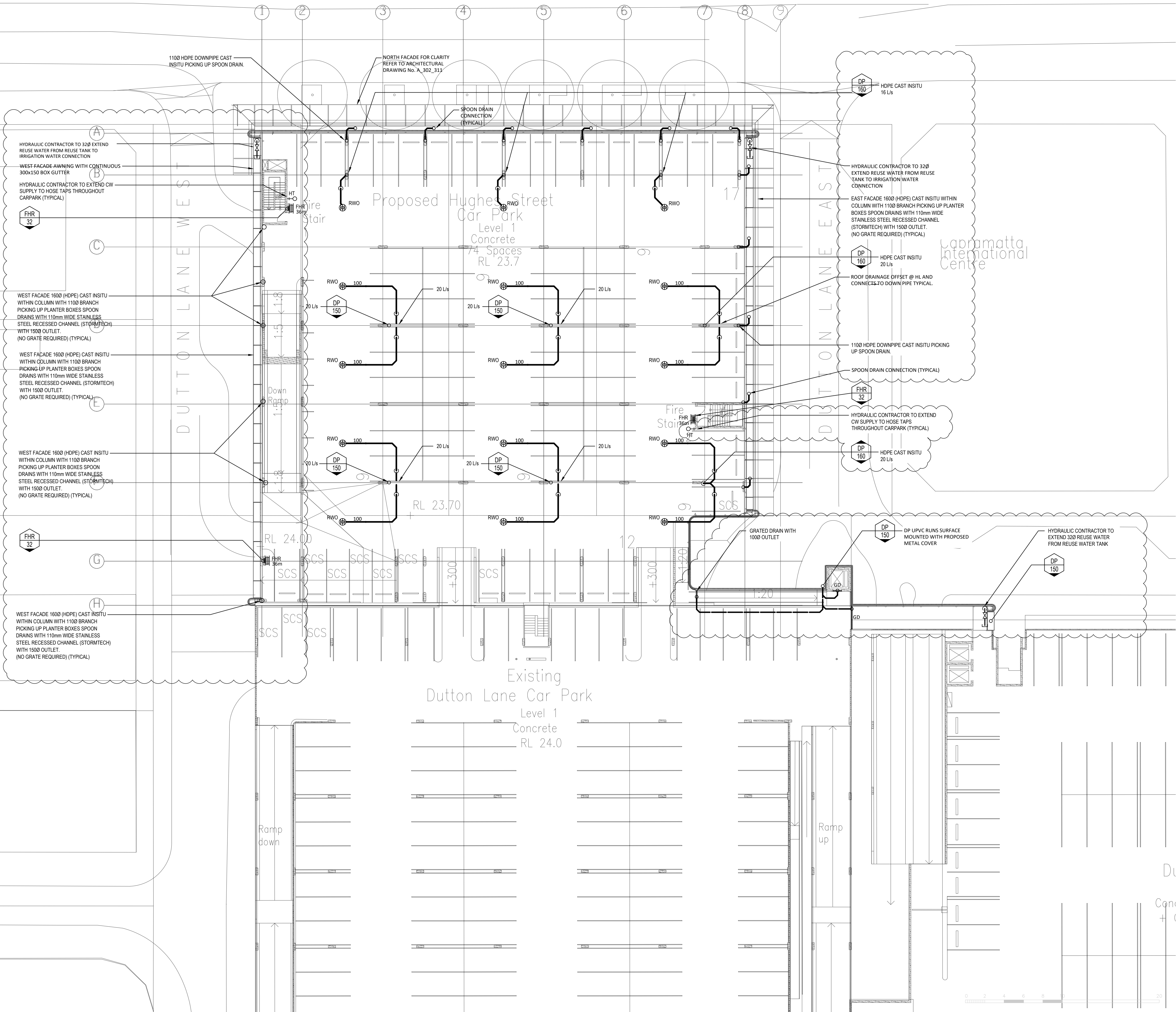
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HYDRAULIC SERVICES  
Title:  
**LEVEL 1 - HYDRAULIC SERVICES LAYOUT**  
Drawing No:  
**H-04**  
Issue:  
**A**

Scale: 1 - 200 @A1  
Date Set Up: May-19  
Project Manager: PM  
CTL: EC  
Project No:  
**19.5475**





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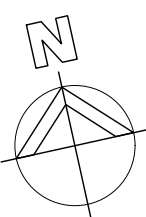
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**HYDRAULIC SERVICES**

Title: LEVEL 2 - HYDRAULIC SERVICES LAYOUT Drawing No: H-05

Issue: A

Scale: 1 - 200 @A1 Date Set Up: May-19 Project Manager: PM EC Project No: 19.5475

